

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 1:00 PM, Monday, May 10, 2021  
PLACE: Ext. Auditorium  
CHAIR: Senator Paul Bettencourt

---

**If you plan to provide ORAL TESTIMONY, you will fill out a witness registration card only. These cards will be available at the table in front of the hearing room on the hearing day.**

To consider the following:

**HB 180**                      González, Mary                      SP: Blanco  
Relating to the transfer of vacation leave time to a sick leave pool in certain counties.

**HB 249**                      Cortez                      SP: Zaffirini  
Relating to the requirements for an application for a low income housing tax credit allocation from the nonprofit set-aside.

**HB 1228**                      Leman                      SP: Kolkhorst  
Relating to the membership of the board of managers for certain emergency communication districts.

**HB 1240**                      Coleman                      SP: Miles  
Relating to the offense of failure to comply with an order from a fire marshal and the authority of certain county employees to issue citations for certain violations; changing a criminal penalty.

**HB 1338**                      Coleman                      SP: Miles  
Relating to the continuation and operations of a health care provider participation program by the Harris County Hospital District.

**HB 1543**                      Parker                      SP: Creighton  
Relating to certain procedural requirements for public improvement districts and transfers of property located in public improvement districts.

---

---

**HB 2847** Geren SP: Powell

Relating to the authority of the Tarrant County Hospital District or a nonprofit corporation formed by the district regarding certain technology or intellectual property owned by or licensed to the district or corporation.

**SB 1062** Zaffirini

Relating to the regulation of food production on single-family residential lots by a municipality or property owners' association.

**SB 2144** Taylor

Relating to the creation of the Brazoria County Management District No. 2; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2159** Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 206; granting a limited power of eminent domain; providing authority to issue bonds.

**SB 2161** Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 202; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2184** Taylor

Relating to the authority of the Brazoria Drainage District Number Four to impose a maintenance tax and the validation of certain acts of the Brazoria Drainage District Number Four.

**SB 2196** Creighton

Relating to the creation of the Cleveland Municipal Utility District No. 2; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2198** Creighton

Relating to the creation of the Chambers County Municipal Utility District No. 7; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose fees and taxes.

**SB 2210** West

Relating to the creation of the Lancaster Logistics District; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

---

---

**SB 2218** Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 203; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2235** Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 208; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2236** Creighton

Relating to the creation of the Montgomery County Municipal Utility District No. 209; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2237** Creighton

Relating to the boundaries of the Harris County Water Control and Improvement District No. 70.

**SB 2239** Taylor

Relating to the creation of the Brazoria County Municipal Utility District No. 86; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2240** Springer

Relating to the creation of the High Pointe Ranch Municipal Utility District No. 1 of Denton County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2242** Gutierrez

Relating to the creation of the Medina County Water Control and Improvement District No. 4; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2244** Birdwell

Relating to the creation of the Lorena Municipal Management District No. 1; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

**SB 2250** Springer

Relating to the creation of the East Collin County Municipal Utility District No. 1; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

---

Relating to the creation of the Mustang Ranch Municipal Utility District No. 1 of Denton County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Public Testimony:

Oral testimony is limited to 3 minutes. If providing written testimony, bring 20 copies, with your name on each copy, to the Extension Auditorium. All written testimony will be distributed to the Committee Members after the hearing. Those registering a position-only may do so at any Senate kiosk by the end of the hearing.

· Oral testimony: fill out a paper witness card at the table in front of the Ext. Auditorium before the hearing.

· Oral and written testimony: fill out a paper witness card in the Extension Auditorium and submit your witness card and written testimony to LGC staff.

· Position only: register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol. Kiosk registration will open at 9 a.m. the morning of the hearing.

· Written testimony only: register your position using the Senate kiosk and then bring 20 copies, with your name on each copy, to the Extension Auditorium and submit to LGC staff.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at: [www.senate.texas.gov](http://www.senate.texas.gov)

Note:

To protect the health and safety of members, staff and the public, the Senate Committee on Local Government will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

---

Bills added after last posting:

**HB 249**

**SB 1062**

**SB 2239**

Bills deleted after last posting:

**SB 2223**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

.